

**AMENDMENT TO COMMITTEE PRINT (SHOWING
H.R. 2023 AS REPORTED BY THE SUBCOMMITTEE)
OFFERED BY MR. STEARNS**

Page 3, line 1, strike “Asthma is” and insert “According to the Centers for Disease Control and Prevention, asthma is”.

Page 3, line 4, strike “Working parents” and insert “According to the New England Journal of Medicine, working parents”.

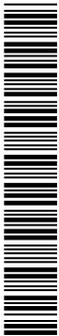
Page 3, beginning at line 12, strike “Guidelines do not necessarily protect the rights of children in every school—tragic refusals” and insert “Tragic refusals”.

Page 3, strike lines 17 through 23.

Page 4, line 1, strike “Easy access” and all that follows through the period on line 4 and insert “The immediate and correct use of asthma inhalers and auto-injectable epinephrine are necessary to avoid serious respiratory complications and improve health care outcomes.”.

Page 4, strike lines 16 through 22.

Page 5, strike lines 3 through 8.



Beginning on page 3, line 24, redesignate findings (13), (14), (15), and (17) as findings (12), (13), (14), and (15), respectively.

Page 6, beginning on line 2, strike “elementary school and secondary school (whether public or non-public)” and insert “public elementary school and secondary school”.

Page 7, line 5, insert “and other documents related to liability” before the period.

Page 7, line 12, insert “, such as a sporting event” before the period.

Page 7, strike lines 13 through 16 (and make such technical and conforming changes as are necessary).

Page 7, lines 22 and 23, strike “only for the school year for which it is granted” and insert “only for the same school and school year for which it is granted”.

Page 8, lines 7 and 8, strike “a location easily accessible to the student” and insert “a location to which the student has immediate access”.

At the end of section 3, add the following (and make such technical and conforming changes as are necessary):



1 (b) APPLICABILITY.—The amendments made by this
2 section shall apply only with respect to grants made on
3 or after the date that is 9 months after the date of the
4 enactment of this Act.

Page 9, strike line 15 and all that follows through
page 13, line 2, and insert the following:

5 **SEC. 4 SENSE OF CONGRESS COMMENDING CDC FOR ITS**
6 **STRATEGIES FOR ADDRESSING ASTHMA**
7 **WITHIN A COORDINATED SCHOOL HEALTH**
8 **PROGRAM.**

9 The Congress—

10 (1) commends the Centers for Disease Control
11 and Prevention for identifying and creating “Strate-
12 gies for Addressing Asthma Within a Coordinated
13 School Program” for schools to address asthma; and

14 (2) encourages all schools to review these strat-
15 egies and adopt policies that will best meet the needs
16 of their student population.

