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July 2, 2008

The Honorable John D. Dingell
Chairman
House Committee on Energy and Commerce
U.S. House of Representatives
Washington, DC 20515-6115

The Honorable Bart Stupak
Chairman
Subcommittee on Oversight and Investigations
House Committee on Energy and Commerce
U.S. House of Representatives
Washington, DC 20515-6115

Dear Chairman Dingell and Chairman Stupak:

We are writing with respect to our letter of June 5, 2008, in which Unilever United States, Inc. responded to your request of May 8, 2008 for information relating to food safety issues. In the course of preparing our response, we obtained a large volume of additional information from closed facilities, co-makers, and other records subsequent to the time that it could be incorporated in our June 5th response. As a result, the attachment to this letter provides an amendment to our June 5th response. We have previously communicated with Mr. Kevin Barstow of the Committee's staff, who extended the due date for this amendment to July 2, 2008. We appreciate your providing additional time to prepare this information.

For an explanation of the scope and extent of our response, please see our letter of June 5, 2008; the explanation provided in that response applies as well to this amendment. The information provided in this amendment is accurate to the best of our knowledge and belief at this time; however, if material new information subsequently becomes available, we will submit a further amendment to our response.

If you need additional information regarding this matter, please contact Nancy L. Schnell,
U.S. Deputy General Counsel – Marketing and Regulatory, at 201-894-2751.

Respectfully submitted,



Michael B. Polk
President, Americas

H. Norman Clubb
President and COO
Unilever Foodsolutions, Americas

Cc: The Honorable Joe Barton, Ranking Member
House Committee on Energy and Commerce

The Honorable John Shimkus, Ranking Member
Subcommittee on Oversight and Investigations

If you need additional information regarding this matter, please contact Nancy L. Schnell,
U.S. Deputy General Counsel – Marketing and Regulatory, at 201-894-2751.

Respectfully submitted,

Michael B. Polk
President, Americas

A handwritten signature in blue ink, appearing to read "H. Norman Clubb".

H. Norman Clubb
President and COO
Unilever Foodsolutions, Americas

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