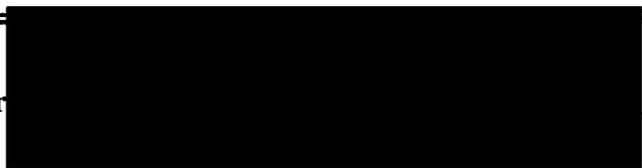


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

| | | |
|---|--------------------------------------|---|
| 1. Your Name: <i>Kateri Callahan</i> | | |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes | <input checked="" type="radio"/> No |
| 3. Are you testifying on behalf of an entity that is not a government entity? | <input checked="" type="radio"/> Yes | No |
| 4. Other than yourself, please list which entity or entities you are representing: <i>Alliance to Save Energy (501(c)3) & Southeast Energy Efficiency Alliance (501(c)3)</i> | | |
| 5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2009: <i>(see attached)</i> | | |
| 6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: <i>President of the Alliance to Save Energy</i> | | |
| 7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? | Yes | No <input checked="" type="checkbox"/> |
| 8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2009, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <i>(see attached)</i> | | |
| 9. Please attach your curriculum vitae to your completed disclosure form. <i>(see attached)</i> | | |

Signature



Date:

7/9/11/12

Federal Grants from October 1, 2009 to present

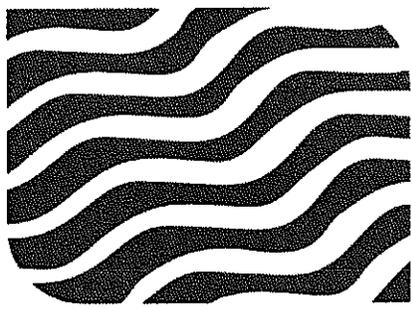
| PROJECT NAME | START | END | Total Funded Amt | Customer Name | Prime Contract | Subctr Id |
|----------------------------|------------|------------|------------------|---------------------------|------------------|---------------------|
| BCAPAL Alabama Code Asst | 10/1/2009 | 8/31/2010 | \$40,000 | Alabama DECA, Energy Div | FIG26-05R410960 | Grant No. 1SEP10DOE |
| ZECBC1 NASEO DOE/NETL | 10/1/2009 | 9/15/2012 | \$306,015 | NASEO | E/NETL Pass-thru | |
| REW/C3 DOE/LBNL Windows | 10/12/2009 | 1/31/2013 | \$560,985 | AWRENCE BERKLEY NL DOE | AC02-05CH11231 | 6893197 |
| AIDMC1 USAID Media Clips | 1/15/2010 | 6/30/2010 | \$24,903 | World Learning | 00002-00 | ESGP-019 |
| FEMPOR EE T/A FEMP ORNL | 3/3/2010 | 9/30/2012 | \$179,599 | UT - Battelle | 00OR22725 | 4000090719 |
| RAPTR3 APEC Transp Wkshop | 3/15/2010 | 1/31/2011 | \$45,310 | ORNL | 00OR22725 | 4000061826 |
| BCNETL DOE/NETL BCAP | 6/1/2010 | 11/30/2011 | \$1,000,000 | NETL | DE-EE000-33-75 | |
| Tech Support of APP/ORNL | 7/26/2010 | 11/30/2012 | \$748,000 | ORNL | | |
| ALBCAP Bldg E Adopt Train | 11/1/2010 | 6/30/2011 | \$135,569 | Alabama DECA, Energy Div | 01 | Subg# 1PNNL 11 01 |
| DOEGEM ITP Prog Support | 2/21/2011 | 9/30/2012 | \$360,000 | DOE | 05CH11231 | 6958801 |
| MOBCAP Missouri Bldg Code | 4/13/2011 | 6/30/2011 | \$149,175 | MDNR-DE | PNNL/Missouri | |
| TVAMAP TVA Memphis GS | 5/1/2011 | 6/30/2013 | \$179,900 | Tennessee Valley | 74513 | |
| TVAGCN TVA G Campus Netwk | 5/1/2011 | 9/30/2013 | \$771,000 | Tennessee Valley | 74513 | |
| RLIGHT DOE LightingE Campa | 5/13/2011 | 12/31/2012 | \$399,007 | UT - Battelle | 00OR22725 | 4000104607 |
| BCPNL E Code Advocacy | 8/1/2011 | 9/30/2013 | \$472,814 | Battelle, PNNL | 76RL01830 | 153742 |
| TVAEFF TVA EE Forum Event | 8/1/2011 | 3/31/2012 | \$66,012 | Tennessee Valley | | |
| BBP Univ Park MD | 8/15/2011 | 6/12/2013 | \$294,000 | Town of University Park | | |
| AMCHIN US Mayors to China | 10/27/2011 | 12/31/2011 | \$240,000 | ORNL | 00OR22725 | 4000109913 |
| FEMP12 EE T/A FEMP LBNL | 1/18/2012 | 9/30/2012 | \$175,000 | DOE | | 6999756 |
| PNNLPRE DOE SUPPREE/CEEDS | 4/27/2012 | 12/31/2012 | \$30,000 | Battelle, PNNL | | 180827 |
| PPCDE2 DOE BB/BP Market | 5/1/2012 | 1/31/2013 | \$25,000 | Project Performance Corp | DE-EE0001024 | Sub to DOE/PPC |
| BCPNL E Code Advoc W/O5 | 5/21/2012 | 11/30/2012 | \$251,475 | Battelle, PNNL | 76RL01830 | 153742 |
| ECCEPR ECodeCompli Eval R | 6/14/2012 | 9/10/2012 | \$46,998 | Battelle, PNNL | | |
| SCCDOE SE City Consortium | 3/30/2010 | 12/31/2013 | \$20,000,000 | U.S. DOE | 10 | |
| DOEVEIC Technical Assist. | 4/1/2010 | 9/30/2012 | \$625,000 | Vermont Energy Investment | P&E-10-004-WO | |
| CODEGA PNNL Bldg Codec GA | 8/5/2010 | 9/30/2011 | \$150,149 | Battelle, PNNL | 76RL01830 | 126968 |
| CASEEA PNNL BldgCodeCompl | 8/5/2010 | 9/30/2011 | \$117,434 | Battelle, PNNL | 76RL01830 | 126968 |

Federal Grants from October 1, 2009 to present

| | | | | | | |
|----------------------------|------------|------------|-------------|---------------------------|---------------|----------------------|
| GATEEA ARRA EMC E Assess | 10/1/2010 | 12/31/2011 | \$90,000 | Georgia Institute Technol | DE-EE000225 | Grant - S7108-G1 |
| DEPMME SE VA Multi-SModel | 11/22/2010 | 9/29/2013 | \$2,201,000 | Virginia Depart of Mines | DE-EE0004442 | C11-6059 Sub to VA |
| SMSSEP SEEA MS SEP | 11/23/2010 | 6/30/2013 | \$396,730 | MDA-ED | >Mississippi | Grant GT11-302-001 |
| SEEA ADECA Home Retro-fit | 12/1/2010 | 9/30/2013 | \$2,214,891 | Alabama DECA, Energy Div | | |
| GITOSP Industry E Alliance | 1/1/2011 | 10/31/2012 | \$75,000 | Georgia Institute Technol | SIEA-2010-101 | T7162-S1 |
| GITARA IndustryE Alliance | 1/1/2011 | 9/30/2011 | \$20,000 | Georgia Institute Technol | 101 | S7099-S1 |
| STEEC2 ORNL IndustTechSup | 2/15/2011 | 1/31/2012 | \$30,000 | UT - Battelle | 000R22725 | 4000102855 |
| NOLAWI WISELoan ProgSEEA | 10/10/2011 | 12/31/2013 | \$897,032 | City New Orleans, Coastal | | Ref US2008 2790753.1 |

Annual Funding in Excess of 10%

| ENTITY | PROJECT | PROJECT NAME | Fiscal Year | Funding Received | Total Funded Amt | Customer Name | Prime Contract |
|--------|-------------------|---------------------------|----------------|------------------|------------------|---------------|----------------|
| SEEA | 20260.402.00 1 | SCCDOE SE City Consortium | 2010 | \$2,389,496 | \$20,000,000 | U.S. DOE | EMCBC-00593-10 |
| SEEA | 20260.402.00 1 | SCCDOE SE City Consortium | 2011 | \$6,105,166 | \$20,000,000 | U.S. DOE | EMCBC-00593-10 |
| SEEA | 20260.402.00 1 | SCCDOE SE City Consortium | 2012 @ 5/31/12 | \$1,808,450 | \$20,000,000 | U.S. DOE | EMCBC-00593-10 |



ALLIANCE TO SAVE ENERGY

Using less. Doing more.

Kateri Callahan, President

Kateri Callahan brings more than 20 years of experience in policy advocacy, fundraising, coalition building, and organizational management to her position as the president of the Alliance to Save Energy. The Alliance to Save Energy is a non-government organization headquartered in Washington, D.C., whose mission is to advance energy efficiency worldwide to achieve a healthier economy, a cleaner environment, and greater energy security. Serving as president of the Alliance since January 2004, Callahan leads a staff of more than 80; oversees a budget of approximately \$15 million annually; and works with the Alliance Board of Directors, which includes Members of Congress, state and local officials and top corporate and NGO executives, to establish and oversee the core objectives and strategic plans for the organization.

Under Callahan's leadership, the Alliance conducts policy, communications, research, education, and market transformation initiatives in the U.S. and more than a dozen other countries. The Alliance maintains a robust Associates program that includes over 160 international businesses, associations and interest groups that support the organization's mission. As well, the Alliance conducts international conferences, summits and other education and outreach forums to further its mission.

Callahan serves as the principal spokesperson for the Alliance, appearing regularly before the Congress and the media, and addressing conferences and gatherings around the world. She is a trusted source for credible information on energy efficiency and its role in addressing the environmental, economic and national security issues associated with the use of energy.

Callahan also serves on the Keystone Center Energy Board and the Business Council for Sustainable Energy. She also serves on an advisory council to the periodical Better Homes and Gardens and to the U.S. Chamber of Commerce 21st Century Energy Institute. In June 2009, Callahan was among the 23 inaugural inductees to the new Energy Efficiency Hall of Fame established by Johnson Controls Inc. and the United States Energy Association.

Prior to joining the Alliance, Callahan served for 11 years as the president/executive director of the Electric Drive Transportation Association, a nonprofit organization that promotes battery, hybrid, and fuel cell transportation technologies. She also has served previously as a director of government relations for a nonprofit organization, as a non-lawyer professional at a Washington, D.C.-based law firm, and as a legislative assistant to a U.S. senator.

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