

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: <u>KENNETH R. TINDALL</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No
4. Other than yourself, please list which entity or entities you are representing: <u>NORTH CAROLINA BIOTECHNOLOGY CENTER</u>		
We were awarded the following federal grants: (Agency / Award date / Amount)		
5. Please:	that	
<u>you</u>		
Small Business Administration (SBA)	9/9/2009	\$294,772
US Department of Education	10/15/2009	\$ 94,992
US Department of Energy	5/13/2010	\$550,000
Small Business Administration (SBA)	9/30/2010	\$130,000
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with <u>Kenneth R. Tindall, Ph.D.</u> as:		
NORTH CAROLINA BIOTECHNOLOGY CENTER	<i>Senior Vice President, Science & Business Development</i> <i>ken_tindall@ncbiotech.org</i> 919-549-8853 · FAX 919-549-8658 15 T.W. ALEXANDER DRIVE · P.O. BOX 13547 RESEARCH TRIANGLE PARK, N.C. 27709-3547	
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No X
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2008, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>NONE</u>		

Signature:

Date: 04.17.12