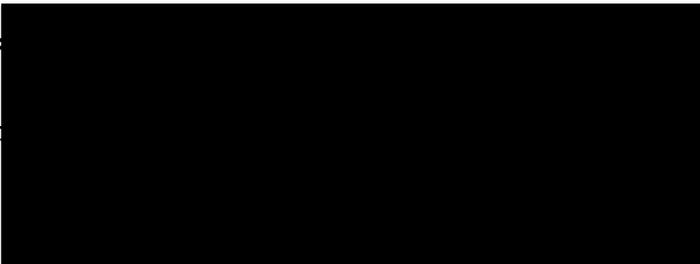


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

1. Your Name: Christy Goldfuss		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	<input checked="" type="radio"/> No
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="radio"/> Yes	No
4. Other than yourself, please list which entity or entities you are representing: Center for American Progress Action Fund		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2009:  None		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:  Director, Public Lands Project		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	<input checked="" type="radio"/> No
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2009, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:  None		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date:

8/1/12

CHRISTINA GOLDFUSS

## PROFESSIONAL EXPERIENCE

### CENTER FOR AMERICAN PROGRESS

Director, Public Lands Project – Manage and direct project to develop and support land management practices for 700 million acres of taxpayer-owned land that result in sustainable development, while conserving lands to support clean air, clean water, and American heritage.

### HOUSE COMMITTEE ON NATURAL RESOURCES

Legislative Staff – Subcommittee on National Parks, Forests and Public Lands  
Responsible for legislation impacting the U.S. Forest Service and other public lands agencies that fall under the jurisdiction of the House Committee on Natural Resources.

### ENVIRONMENT AMERICA, Washington DC

Federal Preservation Advocate – Developed and executed federal preservation agenda for 500-person grassroots advocacy organization.

### WORK FOR PROGRESS

Nevada State Director – Opened and managed 4 campaign offices with 50 full-time staff in Las Vegas and Reno, Nevada, to recruit and organize 300+ volunteers for phone and door-to-door canvass program

### NBC 12, WWBT-TV, Richmond, Virginia

Anchor & Reporter – Co-hosted daily 4 PM news program about current events, including live interviews with newsmakers and reported live for 6 PM and 11 PM newscasts.

### CBS 2, KTVN-TV, Reno, Nevada

Weekend Anchor & Reporter – Managed weekend newsroom, directing producer, reporter, and photographers during breaking news incidents.

### NBC 24, KNVN-TV, Redding/Chico, California

Reporter & Photographer (Chico) – Covered local news topics focusing on energy, gangs, education, and agriculture.

## EDUCATION

### BROWN UNIVERSITY, Providence, Rhode Island

Bachelor of Arts: Political Science

## VOLUNTEER WORK

Board Member – Sustainable Northwest, Portland, OR