

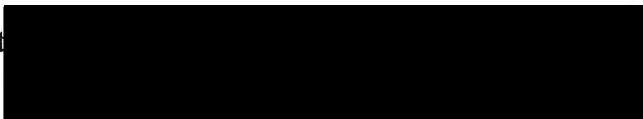
**Committee on Energy and Commerce**

**U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)

1. Your Name: <u>MARK A. MITCHELL MD., MPH</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="checkbox"/>	No
4. Other than yourself, please list which entity or entities you are representing: <u>NATIONAL MEDICAL ASSOCIATION</u> <u>MITCHELL ENVIRONMENTAL HEALTH ASSOCIATES</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2008:		
	<u>FY10</u>	<u>FY11</u>
<u>NMA - DHHS OFFICE OF MINORITY HEALTH</u>	<u>\$155,217</u>	<u>\$105,455</u>
<u>DHHS CENTERS FOR DISEASE CONTROL</u>	<u>\$556,329</u>	<u>\$195,436</u>
<u>DHHS NATIONAL INSTITUTES OF HEALTH</u>	<u>\$193,194</u>	<u>\$123,359</u>
<u>FY12 (YTD)</u> <u>\$16,669</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing: <u>I AM CO-CHAIR OF ENVIRONMENTAL HEALTH TASK FORCE OF NMA</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2008, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:  <u>NONE KNOWN</u>		

Signature



Date: 2/15/12