

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To The Honorable Sylvia Burwell, Secretary
U.S. Department of Health & Human Services

You are hereby commanded to be and appear before the
Committee on Energy and Commerce

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2125 Rayburn House Office Building, Washington, D.C. 20515

Date: May 18, 2016

Time: 12:00 p.m.

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time: _____

- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time: _____

To any authorized staff member or the U.S. Marshals Service

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 4 day of May, 2016.

Jul 4/16

Chairman or Authorized Member

Attest:

Robert F. Brewer, Deputy Clerk

Clerk

SCHEDULE

In accordance with the attached schedule instructions, you, Sylvia Burwell, are required to produce all records in unredacted form as described below:

1. All documents and communications referring or relating to budget requests and the source of funding for cost-sharing reduction payments made by the Administration to health insurance issuers under Section 1402 and/or 1412(c)(3) of the Patient Protection and Affordable Care Act.