

**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

To The Honorable Sylvia Mathews Burwell  
Secretary, U.S. Department of Health and Human Services

You are hereby commanded to be and appear before the  
Committee on Ways and Means

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: B-317 Rayburn House Office Building, Washington, DC 20515

Date: May 18, 2016

Time: 12 p.m.

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

To any authorized staff member or the U.S. Marshals Service

\_\_\_\_\_ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 30 day of April, 2016.

Attest:

Robert F. Reeves, Deputy Clerk  
Clerk

[Signature]  
Chairman or Authorized Member

## SCHEDULE

**In accordance with the attached schedule instructions, you, Sylvia Burwell, are required to produce all records in unredacted form as described below:**

1. All documents and communications referring or relating to budget requests and the source of funding for cost-sharing reduction payments made by the Administration to health insurance issuers under Section 1402 and/or 1412(c)(3) of the Patient Protection and Affordable Care Act.