

**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

To The Honorable Sylvia Burwell, Secretary  
U.S. Department of Health & Human Services

You are hereby commanded to be and appear before the  
Committee on Energy and Commerce

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2125 Rayburn House Office Building, Washington, D.C. 20515  
Date: July 13, 2016 Time: 12:00 p.m.

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

To any authorized staff member or the U.S. Marshals Service

\_\_\_\_\_ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at  
the city of Washington, D.C. this 29 day of June, 2016.

Fred L. ...  
Chairman or Authorized Member

Attest:  
Karen P. Haas  
Clerk

## SCHEDULE

**In accordance with the attached schedule instructions, you, Sylvia Burwell, are required to produce all records in unredacted form as described below:**

1. All documents and communications referring or relating to the Administration's decision to prioritize payments made to insurance companies under the Transitional Reinsurance Program established under Section 1341 of the Patient Protection and Affordable Care Act.